



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2020

### MARKS STATEMENT

M. S. No. : 220882

The following are the marks obtained by **ANIKET KUMAR SINHA**

College / +2 School **R P SARANGI INTER COLLEGE CKP  
DT-W. SINGHBHUM**

Roll Code **52013** Roll No. **20005** Registration No. **52013-RC-0005-18** at the Annual

Intermediate of **COMMERCE** Examination, 2020 held in the month of February, 2020



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>									
<b>HINDIA</b>	100	033	077			077	D		
<b>02. COMPULSORY / ELECTIVE :</b>									
<b>ACCOUNTANCY</b>	100	033	044	016		060			
<b>BUSINESS STUDIES</b>	100	033	060			060			
<b>03. OPTIONAL :</b>									
<b>ECONOMICS</b>	100	033	033			033			
<b>ENTREPRENEURSHIP</b>	100	033	047	026		073			
<b>04. ADDITIONAL :</b>									
<b>Aggregate Marks 500</b>	<b>THREE HUNDRED THREE</b>					<b>303</b>			<b>1ST DIVISION</b>



D - Distinction in Subject.

Ranchi, Dated : July 17, 2020

Secretary