



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 047023

The following are the marks obtained by **KALYANI VISHWAKARMA**

College / +2 School **JAWAHAR LAL NEHRU COL CHAKRADHARPUR
DT-SINGHBHUM(W)**

Roll Code **52006** Roll No. **20094** Registration No. **52006-RC-0103-14** at the Annual

Intermediate of **COMMERCE** Examination, 2016 held in the month of February, 2016



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	055		055			
02. COMPULSORY / ELECTIVE :								
ACCOUNTANCY	100	033	052	019	071			
BUSINESS STUDIES	100	033	060		060			
03. OPTIONAL :								
ECONOMICS	100	033	060		060			
ENTREPRENEURSHIP	100	033	033	027	060			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED SIX				306			1ST DIVISION

Ranchi, Dated : May 20, 2016

Mankhon
Secretary

0047512