



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 203378

The following are the marks obtained by **NANDINI KUMARI MISHRA**

College **MARWARI COLLEGE FOR WOMENS**

DT-RANCHI

Roll Code **9159**

Roll No. **20130**

Registration No. **R-0218-03**

at the Annual Intermediate **COMMERCE**

Examination 2005 held in the month of

MARCH, 2005

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr		
01. COMPULSORY :										
RBH	100	030	050		050			050		
HIN	200	060	050	048	098			098		
02. OPTIONAL :										
BKA&BMO	200	060	039	040	079			079		
MNB&ELE	200	060	065	046	111			111		
CAE&CCM	200	060	038	061	099			099		
03. ADDITIONAL :									441	
04. VOCATIONAL :									2ND DIV	
AA	100	030	034		034			034		

Shiv Manoj Pat.

Date : 09-06-2005

035403

Secretary
OSD