



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. : 075445



The following are the marks obtained by **YOGESWAR SINGH**

**College / +2 School : PATAMDA INTER COLLEGE JALLA
DT-SINGHBHUM(E)**

Roll Code 51033

Roll No. 10029

Registration No. 51033-RS-0029-12

at the Annual

Intermediate of SCIENCE

Examination, 2014 held in the month of February, 2014

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---------------------------------------|------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
| | | | Theory | Practical | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | |
| ENGLISH A | 100 | 033 | 045 | | 045 | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | |
| PHYSICS | 100 | 033 | 029 | 021 | 050 | | | |
| CHEMISTRY | 100 | 033 | 023 | 021 | 044 | | | |
| 03. OPTIONAL : | | | | | | | | |
| MATHEMATICS | 100 | 033 | 033 | | 033 | | | |
| ECONOMICS | 100 | 033 | 045 | | 045 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| HINDI | 100 | 033 | 062 | | 062 | | | |
| Aggregate Marks 500 | TWO HUNDRED SEVENTEEN | | | | 217 | | | 3RD DIVISION |

SSN : 075445

Ranchi, Dated : May 10, 2014

सुब्रह्मिल कुमार राय

Secretary