



JHARKHAND ACADEMIC COUNCIL

RANCHI

INTERMEDIATE EXAMINATION - 2004

MARKS STATEMENT

M.S. No. 319872

The following are the marks obtained by **TARANI SINGH**

College **PATAMDA COLLEGE JALLA**

DT-SINGHBHUM(E)

Roll Code

9226

Roll No.

30106

Registration No.

0029
R-0024-02

at the Annual Intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	040		040				040	
ENG	200	060	027	046	073				073	
02. OPTIONAL :										
ECD	200	060	053	049	102				102	
GEO	200	065	031	044	075	033			108	
POL	200	060	053	054	107				107	
03. ADDITIONAL :										
LOG	200	060	030	040	070				070	455
04. VOCATIONAL :										2ND DIV
PS	100	035	043	043	043	017			060	

Date: 07-06-2004

068021

(Signature)
Secretary
OSD