



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010 MARKS STATEMENT

M. S. No. : 061340


The following are the marks obtained by **ALOK KUMAR SAH**

College / +2 School **S P COLLEGE DUMKA
DT-DUMKA**

Roll Code **41008** Roll No. **10712** Registration No. **9701-RS-0276-07** at the Annual
Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th	Pr	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	023	022	045	R		
CHEMISTRY	100	033	026	027	053			
03. OPTIONAL : MATHEMATICS	100	033	050		050			
ECONOMICS	100	033	047		047			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY FIVE				255			2ND DIVISION

Ranchi, Dated : May 31, 2010


Secretary