

## JHARKHAND ACADEMIC COUNCIL RANCHI

## **TERMEDIATE EXAMINATION - 2019**

## MARKS STATEMENT

M. S. No.: 241785

(IMPROVEMENT)

The following are the marks obtained by MADHU KUMARI

College / +2 School PT. B N JHA MEMORIAL INT COLLEGE DEOGHAR

DT-DEOGHAR

Roll Code 42008 Roll No. 60009

Registration No. 42008-RA-0463-16

Intermediate of

Examination, 2019 held in the month of February, 2019

| SUBJECT NAME   | Full                                 | Pass<br>Marks | MARKS OBTAINED                |  |  |   | COUNTRICATION  | ANDACAMENICOCANCIL HAMSON<br>REMOCEANIR RESULTANIACION   |
|--|--------------------------------------|---------------|-------------------------------|--|--|---|--|--|
|  | Marks                                |               | Theory                        | Practical  | CCE  | Total   | Th. Pr.  | a, avalled an accommodate of the con-  |
| 01. COMPULSORY<br>CORE LANGUAGE :  | BACKARD<br>SUNCKLING<br>FEDERALIZADA |               | innindi, dah<br>Salit-Yili-Yi |  | MANAGOOD AND ASSESSED OF THE PARTY OF THE PA | ACETICOUNCS<br>NOT BUSIONAND<br>CONTRACTOR        | INAPPERANDACA<br>MONOCHUMOONIN<br>COMMUNICATIONINA   | PERCODURYS, SAFERMEDADADAS<br>SILIHAPRAKANDIRADENIGODOK<br>MUNTA/SINOS Y MODERNICOS  |
| ENGLISH A  | 100                                  | 033           | 042                           | 20   |  | 042   | ATTACHANDACA<br>ACADEANGUOUN<br>COUNCIL HEARA  | CENTOOP INDE THARK HANDED AND<br>CLUMERA HANDED ADEMICO OUNCL<br>WHOM CADENNOCC SINCH THE PALLA                                |
| 02. COMPULSORY / ELECTIVE ;  |                                      | Apple Apple   | along Mills                   | Abda   |  | Handessans<br>Han heastean<br>Han heastean        | HWO PANDACA<br>ACHEOXICCOUN<br>COHIOL HARBY<br>BASISHANDACA  | DEPROCOUNCY, INVESTMENT OF A<br>CALIBOASSIAN GACADERIC COUNCY<br>AND AGASERAC COUNTY IS ARTHU<br>BEMOST CUROL SPARK HARDAC ACT |
| HINDI CORRECT CARRACTER CONTROL OF AND ACTUAL CONTROL OF ACTUAL CONTROL OF AND ACTUAL CONTROL OF | 100                                  | 033           | 045                           |  |  | 045   | B BONDALA  | PLUMARIO META CINTERACIÓ CIUTADA<br>ANTIACAMERAS COUTACIÓ MEMBRANA<br>DEMICICIO MACILIMATO INSELACIÓN                          |
| CONTRACTOR OF THE CONTRACTOR OF THE STANDARD O | A Particular                         |               |                               | allilla  |  | Brain Mayoca<br>Grand Market<br>Grand Grand       | ACACHERECOUN<br>ECHRICALAIANN<br>DEARMAINNE AGA  | SUP-AND SEASON DEMOCRACIÓN DE<br>RANGO PERFORMANDO ACOMO POR<br>REPRESENTADO DE PROPERSON DA CASO.                             |
| 03. OPTIONAL:  |                                      | dillinitilli  | unnillin                      | The state of   | Billianina   | ale large   | COLACOLASABO   | ENDACHDESACCOUNCE HARROW   |
| MUSIC  | 100                                  | 033           | 012                           | 062  | 'N i   | 074   | POWER PRODUCTION OF THE PROPERTY OF THE PROPER | 25. mwww.carmaur.ceimccourts   |
| HOME SCIENCE   | 100                                  | 033           | 027                           | 023  | 11. 11.  | 050   | ACADEMOUDUN<br>COUNCILAISED  |  |
| SOCIOLOGY  | 100                                  | 033           | 040                           | HKitiniii/m  |  | 040   | ACADEMIC COM   |  |
| 04. ADDITIONAL:  |                                      |               |                               | and the same of th |  | Managana  | аниемВАножов<br>колдембория  |  |
|  | SAPEAN A                             |               | 7                             |  | Maria Maria  | A CHARLES AND | HAPOFAHDACA<br>ACADEMICOOUN  |  |
| Aggregate Marks 500 TWO HUNDRED F  | IETY O                               | ACCOUNT.      | SE MARIONES                   | PRODUCTION OF THE PARTY OF THE  | GREEN ANDAS<br>ANDEMISSIA<br>AND ANTER   | 251   | BURNOR HURN  | 2ND DIVISION   |

B - Improvement in marks for subject(s) appeared