



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 062912

The following are the marks obtained by **BILTU KUMAR MANDAL**

College / +2 School **+2 H/S MAHESHPUR RAJ
DT-PAKUR**



Roll Code **44002** Roll No. **10007** Registration No. **44002-RS-0008-13** at the Annual

Intermediate of **SCIENCE** Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	028	027	055			
CHEMISTRY	100	033	023	027	050			
03. OPTIONAL :								
MATHEMATICS	100	033	060		060			
ECONOMICS	100	033	063		063			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED EIGHTY EIGHT				288			2ND DIVISION

Ranchi, Dated : April 27, 2015


Secretary