



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

## MARKS STATEMENT

M. S. No. : 035063

The following are the marks obtained by **PRAKASH MAHATO**

College : +2 School **PATAMDA INTER COLLEGE JALLA  
DT-E. SINGHBHUM**



Roll Code **51033** Roll No. **70005** Registration No. **51033-RS-0031-17** Prev. Roll No. **10030**

at the Annual and Compartmental Intermediate of **SCIENCE** Examination, 2019 held in the month of July, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	O.C.E.	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>048</b>			<b>048</b>			
02. COMPULSORY / ELECTIVE : <b>PHYSICS</b>	<b>100</b>	<b>033</b>	<b>031</b>	<b>023</b>		<b>054</b>			
<b>CHEMISTRY</b>	<b>100</b>	<b>033</b>	<b>038</b>	<b>024</b>		<b>062</b>			
03. OPTIONAL : <b>BIOLOGY</b>	<b>100</b>	<b>033</b>	<b>044</b>	<b>022</b>		<b>066</b>			
<b>COMPUTER SCIENCE</b>	<b>100</b>	<b>033</b>	<b>024</b>	<b>021</b>		<b>045</b>			
04. ADDITIONAL :									
									<b>PASS</b>



N.B. : C = Appeared in the Subject as Compartmental

Ranchi, Dated : **SEPTEMBER 11, 2019**

Secretary

0017522