



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2009 MARKS STATEMENT

M. S. No. : 040887



The following are the marks obtained by **CHINTA MANI MURMU**

College / +2 School **B D S L MAHILA COLLEGE GHATSILA
DT-SINGHBHUM(E)**

Roll Code **9229** Roll No. **30039** Registration No. **RA-0254-07** at the Annual

Intermediate of **ARTS** Examination, 2009 held in the month of February, 2009.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI B	050		020					
BENGALI	050	033	028		048			
02. COMPULSORY / ELECTIVE :								
BENGALI	100	033	053		053			
03. OPTIONAL :								
PSYCHOLOGY	100	033	039	020	059			
HISTORY	100	033	064		064			
ECONOMICS	100	033	042		042			
04. ADDITIONAL :								
POLITICAL SCIENCE	100	033	066		066			
Aggregate Marks 500	TWO HUNDRED SIXTY SIX				266			2ND DIVISION

Date : 30-05-2009

Secretary
Secretary