



**JHARKHAND ACADEMIC COUNCIL  
RANCHI  
INTERMEDIATE EXAMINATION - 2019**



**MARKS STATEMENT**

M. S. No. 020223


The following are the marks obtained by **RUPA RANI**

College / +2 School **+2 BHUSHAN HIGH SCHOOL NAWADIH BOKARO  
DT-BOKARO**

Roll Code **25052** Roll No. **70008** Registration No. **25052-RS-0075-17**

Prev. Roll No. **10074**

at the Annual and Compartmental Intermediate of **SCIENCE** Examination, 2019 held in the month of July, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result
			Theory	Practical	CCE		Th	Pr	
<b>01. COMPULSORY CORE LANGUAGE</b>									
ENGLISH A	100	033	033			033			
<b>02. COMPULSORY / ELECTIVE</b>									
PHYSICS C	100	033	031	026		057			
CHEMISTRY	100	033	024	026		050			
<b>03. OPTIONAL</b>									
BIOLOGY	100	033	030	020		050			
ECONOMICS	100	033	040			040			
<b>04. ADDITIONAL</b>									
HINDI	100	033	062			062			
									
									<b>PASS</b>

N.B. 'C' = Appeared in the Subject as Compartmental

Ranchi, Dated: **SEPTEMBER 11, 2019**

*(Signature)*  
**Secretary**