



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT



M. S. No. : **198178**

The following are the marks obtained by **URMILA KUMARI**

College / +2 School : **CHATRA COLLEGE CHATRA
DT-CHATRA**

Roll Code **24002** Roll No. **30101** Registration No. **24002-RA-0106-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : HINDI A	100	033	042		042			
02. COMPULSORY / ELECTIVE : ENGLISH	100	033	049		049			
03. OPTIONAL : HISTORY	100	033	040		040			
PHILOSOPHY	100	033	060		060			
POLITICAL SCIENCE	100	033	046		046			
04. ADDITIONAL : SOCIOLOGY	100	033	046		046			
Aggregate Marks 500	TWO HUNDRED THIRTY SEVEN				237			2ND DIVISION

SSN : 069178

Ranchi, Dated : **May 30, 2014**

सुशील कुमार राय

Secretary