



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2013

MARKS STATEMENT

M. S. No. : **110568**



The following are the marks obtained by **SANTOSH HEMBROM**

College / +2 School : **+2 NATIONAL HIGH SCHOOL DUMKA
DT-DUMKA**

Roll Code : **41002** Roll No. : **30018** Registration No. : **41002-RA-0018-11** at the Annual

Intermediate of **ARTS** Examination, 2013 held in the month of February, 2013

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	049		049			
02. COMPULSORY / ELECTIVE :								
SANTHALI	100	033	058		058			
03. OPTIONAL :								
HISTORY	100	033	060		060			
GEOGRAPHY	100	033	045	027	072			
SOCIOLOGY	100	033	063		063			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED TWO				302			1ST DIVISION

Ranchi, Dated : **May 28, 2013**

सुशील कुमार राय

Secretary