



**JHARKHAND ACADEMIC COUNCIL  
RANCHI  
INTERMEDIATE EXAMINATION - 2017  
MARKS STATEMENT**



M. S. No. : 034283

The following are the marks obtained by **PUJA KUMARI**

College / +2 School **S K M INTER COLLEGE MAHESHPUR RAJ  
DT-PAKUR**

Roll Code **44007** Roll No. **90051** Registration No. **44007-RA-0353-15** Prev. Roll No. **30333** at the

Annual and Compartmental Intermediate of **ARTS** Examination, 2017 held in the month of August, 2017.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			P		Result
			Theory	Practical	Total	Tn.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b> <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>			<b>C</b>
<b>02. COMPULSORY / ELECTIVE :</b> <b>HINDI</b>	<b>100</b>	<b>033</b>	<b>056</b>		<b>056</b>			
<b>03. OPTIONAL :</b> <b>GEOGRAPHY</b>	<b>100</b>	<b>033</b>	<b>041</b>	<b>028</b>	<b>069</b>			
<b>HOME SCIENCE</b>	<b>100</b>	<b>033</b>	<b>035</b>	<b>028</b>	<b>063</b>			
<b>POLITICAL SCIENCE</b>	<b>100</b>	<b>033</b>	<b>047</b>		<b>047</b>			
<b>04. ADDITIONAL :</b> <b>HISTORY</b>	<b>100</b>	<b>033</b>	<b>034</b>		<b>034</b>			
								<b>PASS</b>

Ranchi, Dated : **SEPTEMBER 25, 2017**

N.B.: C = Appeared in the subject as Compartmental.

Secretary