



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 318545

The following are the marks obtained by **SHAMBHU MARDI**

College **JAMSHEDPUR WORKERS COLLEGE**

DT-SINGHBHUM(E)

Roll Code

9220

Roll No.

30112

Registration No.

R-0050-03

at the Annual Intermediate

ARTS

Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	052		052			052		
HIN	200	060	054	046	100			100		
02. OPTIONAL :										
GEO	200	065	045	042	087	020		107		
ECO	200	060	064	060	124			124		
POL	200	060	057	050	107			107		
03. ADDITIONAL :										
									497	
04. VOCATIONAL :										
LS	100	035	025		025	017		042	2ND DIV	

Date : 17-06-2005

066756

Shiv Narayan Das

Secretary
OSD