



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

## MARKS STATEMENT

M. S. No. : 028194

The following are the marks obtained by **PUSHPA KUMARI**

College / School : **SINGHPUR INTER COLLEGE SINGHPUR  
DT-BOKARO**



Roll Code **25039** Roll No. **20008** Registration No. **25039-RC-0009-13** at the Annual

Intermediate of **COMMERCE** Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R.		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>ACCOUNTANCY</b>	<b>100</b>	<b>033</b>	<b>026</b>	<b>019</b>	<b>045</b>			
<b>BUSINESS STUDIES</b>	<b>100</b>	<b>033</b>	<b>038</b>		<b>038</b>			
<b>03. OPTIONAL :</b>								
<b>ENTREPRENEURSHIP</b>	<b>100</b>	<b>033</b>	<b>042</b>	<b>028</b>	<b>070</b>			
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>035</b>		<b>035</b>			
<b>04. ADDITIONAL :</b>								
<b>HINDI</b>	<b>100</b>	<b>033</b>	<b>057</b>		<b>057</b>			
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED TWENTY FIVE</b>				<b>225</b>	<b>R</b>	<b>2ND DIVISION</b>	

Ranchi, Dated : April 27, 2015

Secretary