



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 083291

The following are the marks obtained by **SHUSHILA KUMARI HANSDA**

College : +2 School **CHANDANKIYARY INTER COLLEGE CHANDRA
DT-BOKARO**

Roll Code **25015** Roll No. **30183** Registration No. **25015-RA-0186-13** at the Annual

Intermediate of **ARTS** Examination, 2015 held in the month of February, 2015



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	033		033			
02. COMPULSORY / ELECTIVE : SANTHALI	100	033	048		048			
03. OPTIONAL : GEOGRAPHY	100	033	038	029	067			
SOCIOLOGY	100	033	034		034			
HOME SCIENCE	100	033	041	026	067			
04. ADDITIONAL : HISTORY	100	033	045		045			
Aggregate Marks 500	TWO HUNDRED FORTY NINE				249			2ND DIVISION

Ranchi, Dated : May 21, 2015


Secretary