



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 206174

The following are the marks obtained by **JAI PRAKASH SINGH**

College **ABM COLLEGE JSR**

DT-SINGHBHUM(E)

Roll Code **9211**

Roll No. **20082**

Registration No. **R-0001-03**

at the Annual Intermediate **COMMERCE** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	050		050			050		
ENG	200	060	023	030	060		*	060		
02. OPTIONAL :										
BKA&BMO	200	060	042	052	094			094		
MNB&ELE	200	060	051	050	101			101		
CAE&CCM	200	060	048	050	098			098		
03. ADDITIONAL :										
									415	
04. VOCATIONAL :										
AA	100	030	042		042			042	U/R	

Shri's Navayaj Bot.

Date : 09-06-2005

038199

Secretary
OSD