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JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT



M. S. No. : 048616

The following are the marks obtained by **ABHISHEK KUMAR**

College / School **G C PD. A INTER COLLEGE SADMA CHHATARPUR
DT-PALAMAU**

Roll Code **31025** Roll No. **10292** Registration No. **31025-RS-0308-13** at the Annual

Intermediate of **SCIENCE** Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	041		041			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	045	018	063			
CHEMISTRY	100	033	048	021	069			
03. OPTIONAL :								
MATHEMATICS	100	033	053		053			
ECONOMICS	100	033	056		056			
04. ADDITIONAL :								
HINDI	100	033	067		067			
Aggregate Marks 500	TWO HUNDRED EIGHTY TWO				282			2ND DIVISION

Ranchi, Dated : April 27, 2015


Secretary