



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2022

### MARKS STATEMENT

**M. S. No. : 215905**

**The following are the marks obtained by SUPRITY MURMU**

**College / +2 School S P COLLEGE DUMKA  
DT-DUMKA**

**Roll Code 41008 Roll No. 30640 Registration No. 41008-RA-0640-20 at the Annual**

**Intermediate of ARTS Examination, 2022 held in the month of March, 2022.**



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>									
HINDIA	100	033	062			062			
<b>02. COMPULSORY / ELECTIVE :</b>									
ENGLISH	100	033	075			075	D		
<b>03. OPTIONAL :</b>									
POLITICAL SCIENCE	100	033	056			056			
HISTORY	100	033	068			068			
PSYCHOLOGY	100	033	048	028		076	D		
<b>04. ADDITIONAL :</b>									
<b>Aggregate Marks 500</b>	<b>THREE HUNDRED THIRTY SEVEN</b>						<b>337</b>		<b>1ST DIVISION</b>



D - Distinction in Subject.

**Ranchi, Dated : June 30, 2022**

*(Signature)*  
**Secretary**