

## JHARKHAND ACADEMIC COUNCIL RANCHI

## **INTERMEDIATE EXAMINATION - 2023**

MARKS STATEMENT

M. S. No.: 139393

The following are the marks obtained by SAGAR KUMAR

College / +2 School S S +2 HIGH SCHOOL SIMARIA

DT-CHATRA

Roll Code 24015 Roll No. 20022 Registration No. 24015-RC-0030-21

at the Annual

Marks   Marks   Theory   Practical   CCE   Total   Th.   Pr.   Result	SUBJECT NAME	Full	Pass	MARKS OBTAINED			ED CONTRACTOR	R	MONE ANDACADES (GOODING)
02. COMPULSORY / ELECTIVE :       100       033       054       019       073         ACCOUNTANCY       100       033       081       081 D         BUSINESS STUDIES       100       033       081       081 D         03. OPTIONAL :       ENTREPRENEURSHIP       100       033       058       029       087 D         BUSINESS MATHEMATICS       100       033       084       084 D       084 D	01. COMPULSORY CORE LANGUAGE ;	AND ACADEMIC OF TOGOLINON JHAD IN THO IANTON			Practical	CCE	ADEMICOCARIO NOLLIFARYIMAL DRANDIAGADILIM	The second	Pr. Result
ENTREPRENEURSHIP  BUSINESS MATHEMATICS  100  033  058  029  087 D  084 D  100  100  100  100  100  100  100  1	ACCOUNTANCY		and the second		019		073	DOUND IL HANDEN AND ACADEMIC TO COUNCIL IN C	COMMINISTRATION OF THE MARCHITETH AND ACTOR OF THE MARCHIT
TO SERVICE AND ADDRESS OF THE PROPERTY OF THE	ENTREPRENEURSHIP	1 2 1 1	100000000000000000000000000000000000000	S. 1944	029				
11 SERVICE DESKASST. 100 033 014 045 018 077 D	04. ADDITIONAL: IT SERVICE DESK ASST.	100	033	014	045	018	077 D		

Distinction in Subject.

Ranchi, Dated: May 30, 2023

Secretary