



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2023

### MARKS STATEMENT

M. S. No. : 139393



The following are the marks obtained by **SAGAR KUMAR**

College / +2 School **SS +2 HIGH SCHOOL SIMARIA  
DT-CHATRA**

Roll Code **24015** Roll No. **20022** Registration No. **24015-RC-0030-21** at the Annual

Intermediate of **COMMERCE** Examination, 2023 held in the month of March, 2023.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b> ENGLISH A	100	033	073			073			
<b>02. COMPULSORY / ELECTIVE :</b> ACCOUNTANCY	100	033	054	019		073			
BUSINESS STUDIES	100	033	081			081 D			
<b>03. OPTIONAL :</b> ENTREPRENEURSHIP	100	033	058	029		087 D			
BUSINESS MATHEMATICS	100	033	084			084 D			
<b>04. ADDITIONAL :</b> IT SERVICE DESK ASST.	100	033	014	045	018	077 D			
<b>Aggregate Marks 500</b>	<b>THREE HUNDRED NINETY EIGHT</b>					<b>398</b>		<b>1ST DIVISION</b>	

D - Distinction in Subject.

Ranchi, Dated : May 30, 2023

*S. Pr.*  
Secretary

0049301