



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

## MARKS STATEMENT

M. S. No. **274693**



The following are the marks obtained by **JHUNU MANDAL**

College / +2 School **U R K +2 SCHOOL NARAYANPUR  
DT-JAMTARA**

Roll Code **46015** Roll No. **30047** Registration No. **46015-RA-0050-12** at the Annual  
Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>048</b>		<b>048</b>			
02. COMPULSORY / ELECTIVE : <b>HINDI</b>	<b>100</b>	<b>033</b>	<b>046</b>		<b>046</b>			
03. OPTIONAL : <b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>066</b>		<b>066</b>			
<b>HISTORY</b>	<b>100</b>	<b>033</b>	<b>056</b>		<b>056</b>			
<b>SOCIOLOGY</b>	<b>100</b>	<b>033</b>	<b>060</b>		<b>060</b>			
04. ADDITIONAL : <b>POLITICAL SCIENCE</b>	<b>100</b>	<b>033</b>	<b>021</b>		<b>021</b>	<b>F</b>		
Aggregate Marks 500	<b>TWO HUNDRED SEVENTY SIX</b>				<b>276</b>	<b>R</b>	<b>2ND DIVISION</b>	

SSN : 145693

Ranchi, Dated : **May 30, 2014**

शुशील कुमार राय

Secretary