



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT




M. S. No. : 010856

The following are the marks obtained by **KUMARI MAMONI MONDAL**

College / +2 School **JAMTARA INTER MAHILA COLLEGE JAMTARA
DT-JAMTARA**

Roll Code 46005 Roll No. 70004 Registration No. 46005-RS-0008-21 Prev. Roll No. 10005

at the Annual and Compartmental Intermediate of **SCIENCE** Examination, 2023 held in the month of August, 2023

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th	Pr	
01. COMPULSORY CORE LANGUAGE :									
ENGLISH A	100	033	053			053			
02. COMPULSORY / ELECTIVE :									
PHYSICS C	100	033	038	023		061			
CHEMISTRY C	100	033	037	024		061			
03. OPTIONAL :									
BIOLOGY C	100	033	043	024		067			
ECONOMICS	100	033	059			059			
04. ADDITIONAL :									
									
									PASS

N.B. : C = Appeared in the Subject as Compartmental.

Ranchi, Dated : SEPTEMBER 11, 2023


Secretary