



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No. : 010871



The following are the marks obtained by PUSPA KUMARI

College / +2 School JAMTARA INTER MAHILA COLLEGE JAMTARA
DT-JAMTARA

Roll Code 46005 Roll No. 70019 Registration No. 46005-RS-0055-21 Prev. Roll No. 10049

at the Annual and Compartmental Intermediate of SCIENCE Examination, 2023 held in the month of August, 2023

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	054			054			
02. COMPULSORY / ELECTIVE : PHYSICS C	100	033	049	024		073			
CHEMISTRY C	100	033	045	023		068			
03. OPTIONAL : BIOLOGY	100	033	031	026		057			
ECONOMICS	100	033	048			048			
04. ADDITIONAL :									
									PASS



N.B. : C = Appeared in the Subject as Compartmental.

Ranchi, Dated : SEPTEMBER 11, 2023

Secretary

0005441

Puspa Kumari