

JHARKHAND INTERMEDIATE EDUCATION COUNCIL RANCHI



MARKS STATEMENT, 2002

M.S. No. : 315187

The following are the marks obtained by **SANJIB KUMAR MAHATO**

College **KARIM CITY COLLEGE JANSHEPPUR** DT-SINGHBHUM(E)

Roll Code **9209** Roll No. **30094** Registration No. **0050-00**

at the Annual Intermediate **ARTS** Examination 2002 held in the month of **FEBRUARY, 2002**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				P.		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Ta.	P.		
01. COMPULSORY :										
HRE/SE	100	030	025	028	053			053		
ENG	200	060	038	044	082			082		
02. OPTIONAL :										
GEO	200	065	058	051	089	036		125		
POL	200	060	043	058	101			101		
ECO	200	060	059	045	104			104		
03. ADDITIONAL										
									488	
04. VOCATIONAL :										
LS	100	035	040		040	018		058		

Date: 19-06-2002

(Signature)
Secretary