



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2007 MARKS STATEMENT

M.S. No. : 200954

The following are the marks obtained by **UDAY KUMAR GUPTA**

College / +2 School **MARWARI COLLEGE
DT-RANCHI**

Roll Code **9102** Roll No. **20352** Registration No. **RC-0312-05**

at the Annual Intermediate of **COMMERCE** Examination, 2007 held in the month of **FEBRUARY, 2007**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	053		053			
02. COMPULSORY/ELECTIVE :								
ACCOUNTANCY	100	033	052	017	069			
BUSINESS STUDIES	100	033	070		070			
03. OPTIONAL :								
BUSINESS MATHEMATICS	100	033	061		061			
ECONOMICS	100	033	066		066			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED NINETEEN				319			1ST DIV

Date : **31-05-2007**

Signature
Secretary

