



**JHARKHAND ACADEMIC COUNCIL
RANCHI
INTERMEDIATE EXAMINATION - 2010
(COMPARTMENTAL)
MARKS STATEMENT**

M. S. No. : 011969

The following are the marks obtained by **SHAH ALAM SHEIKH**

College / +2 School **+2 H/S MAHESHPUR RAJ
DT-PAKUR**



Roll Code **44002** Roll No. **11002** Registration No. **9772-RS-0004-07** Prev. Roll No. **10052**

at the (Compartmental) Intermediate of

SCIENCE

Examination, 2010 held in the month of July, 2010

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---|------------|------------|----------------|------------|------------|-----|-----|----------|
| | | | Theory | Practical | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 048 | | 048 | | | C |
| 02. COMPULSORY / ELECTIVE : PHYSICS | 100 | 033 | 023 | 026 | 049 | | | |
| CHEMISTRY | 100 | 033 | 025 | 025 | 050 | | | |
| 03. OPTIONAL : MATHEMATICS | 100 | 033 | 046 | | 046 | | | |
| ECONOMICS | 100 | 033 | 049 | | 049 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| | | | | | | | | |

Date : **OCTOBER 5, 2010**

N.B.: C = Appeared in the subject as Compartmental.

Secretary