



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. : **013319**



The following are the marks obtained by **ARCHANA CHOUHAN**

College / +2 School **M L A INTER MAHILA COLLEGE
DT-LOHARDAGA**

Roll Code **13004** Roll No. **10038** Registration No. **13004-RS-0045-12** at the Annual

Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---|---------------------------------|------------|----------------|------------|------------|-----|-----|---------------------|
| | | | Theory | Practical | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | |
| ENGLISH A | 100 | 033 | 053 | | 053 | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | |
| PHYSICS | 100 | 033 | 040 | 026 | 066 | | | |
| CHEMISTRY | 100 | 033 | 033 | 027 | 060 | | | |
| 03. OPTIONAL : | | | | | | | | |
| BIOLOGY | 100 | 033 | 036 | 028 | 064 | | | |
| ECONOMICS | 100 | 033 | 045 | | 045 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| Aggregate Marks 500 | TWO HUNDRED EIGHTY EIGHT | | | | 288 | | | 2ND DIVISION |

SSN : 013317

Ranchi, Dated : May 10, 2014

सुशील कुमार राय

Secretary