



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. 160315



The following are the marks obtained by **MD MOHTRAM ANSARI**

College / +2 School **JB C (+2) HIGH SCHOOL JAMTARA**

DT-JAMTARA

Roll Code **46003** Roll No. **30030** Registration No. **46003-RA-0031-15** at the Annual

Intermediate of **ARTS** Examination 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result
			Theory	Practical	Total	
01. COMPULSORY CORE LANGUAGE: ENGLISH A	100	033	063		063	
02. COMPULSORY/ELECTIVE: HINDI	100	033	060		060	
03. OPTIONAL: HISTORY	100	033	060		060	
POLITICAL SCIENCE	100	033	068		068	
GEOGRAPHY	100	033	042	023	065	
04. ADDITIONAL:						
Aggregate Marks 500					316	1ST DIVISION

Aggregate Marks 500

THREE HUNDRED SIXTEEN

316

1ST DIVISION

Ranchi, Dated: June 20, 2017

(Signature)
Secretary