



**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
SECONDARY EXAMINATION, 2005 - ANNUAL

**MARKS SHEET**

SL. NO. 0203321

| ROLL CODE  | ROLL NO. |     | REGISTRATION NO.  |                      |       |       | DATE OF BIRTH  |                    |       |        |        |           |   |
|--|----------|-----|-------------------|----------------------|-------|-------|----------------|--------------------|-------|--------|--------|-----------|---|
| 05205  | 0022     |     | 0521-014-03361-04 |                      |       |       | 12/02/1990     |                    |       |        |        |           |   |
| NAME OF STUDENT → UGRA SEN RAJAK                   |          |     |                   |                      |       |       |                |                    |       |        |        |           |   |
| NAME OF FATHER → SITARAM RAJAK                     |          |     |                   |                      |       |       |                |                    |       |        |        |           |   |
| NAME OF SCHOOL → HIGH SCHOOL JHINKPANI W SINGHBHUM |          |     |                   |                      |       |       |                |                    |       |        |        |           |   |
| SUBJECT  | LANGUAGE |     | MATHEMATICS       | SCIENCE & TECHNOLOGY |       |       | SOCIAL SCIENCE | ADDITIONAL SUBJECT |       |        |        | AGGREGATE | DIVISION  |
|  | I        | II  |                   | THEORY               | PRACT | TOTAL |                | SNK                |       |        |        |           |   |
|  | HNA      | ENG |                   |                      |       |       |                |                    |       | THEORY | THEORY | PRACT     | TOTAL   |
| FULL MARKS   | 100      | 100 | 100               | 75                   | 25    | 100   | 100            | 100                | 75/25 | 25/75  | 100    | 500       | 1ST DIV : 300<br>2ND DIV : 225<br>3RD DIV : 150 |
| PASS MARKS   | 30       | 30  | 30                | -                    | -     | 30    | 30             | 30                 | -     | -      | 30/31  | 150       |   |
| MARKS OBTAINED                                     | 30       | 31  | 37                | 35                   | 15    | 50    | 30             | 46                 |       |        |        | 178       | 3RD DIV   |

PLACE : RANCHI

DATE : MAY 29, 2005

*Shiv Manoj Pat.*

SECRETARY  
OSD