



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. **038911**

The following are the marks obtained by **ASLAM ANSARI**

College / +2 School: **SMT ANARKALI (+2) HIGH SCHOOL PALOJORI
DT-DEOGHAR**

Roll Code **42015** Roll No. **20002** Registration No. **42015-RC-0002-13** at the Annual

Intermediate of **COMMERCE** Examination, 2015 held in the month of February, 2015



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | Result | | Result |
|---|-------------------------------|------------|----------------|-----------|------------|--------|-----|---------------------|
| | | | Theory | Practical | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 054 | | 054 | | | |
| 02. COMPULSORY / ELECTIVE : ACCOUNTANCY | 100 | 033 | 043 | 020 | 063 | | | |
| BUSINESS STUDIES | 100 | 033 | 058 | | 058 | | | |
| 03. OPTIONAL : ECONOMICS | 100 | 033 | 039 | | 039 | | | |
| ENTREPRENEURSHIP | 100 | 033 | 043 | 029 | 072 | | | |
| 04. ADDITIONAL : HINDI | 100 | 033 | 055 | | 055 | | | |
| Aggregate Marks 500 | TWO HUNDRED EIGHTY SIX | | | | 286 | | | 2ND DIVISION |

Ranchi, Dated : **April 27, 2015**

M. Khosla
Secretary