

0149185



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2019

### MARKS STATEMENT

M. S. No. : 298326



The following are the marks obtained by **RAHUL MAHTO**

College / +2 School **R T C INTER COLLEGE UNDHAN MANOHARPUR  
DT-W. SINGHBHUM**

Roll Code **52014** Roll No. **30141** Registration No. **52014-RA-0141-17** at the Annual

Intermediate of **ARTS** Examination, 2019 held in the month of February, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result
			Theory	Practical	CCE		Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>									
ENGLISH A	100	033	052			052			
<b>02. COMPULSORY / ELECTIVE</b>									
HINDI	100	033	052			052			
<b>03. OPTIONAL :</b>									
HISTORY	100	033	037			037			
GEOGRAPHY	100	033	052	029		081	D		
POLITICAL SCIENCE	100	033	055			055			
<b>04. ADDITIONAL :</b>									
ECONOMICS	100	033	037			037			
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED SEVENTY SEVEN</b>					<b>277</b>			<b>2ND DIVISION</b>

D - Distinction in Subject.

Ranchi, Dated : May 21, 2019

*(Signature)*  
Secretary