



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 177727



The following are the marks obtained by **AMAR SINGH PAT PINGUA**

College / +2 School **TATA COLLEGE CHAIBASA
DT-SINGHBHUM(W)**

Roll Code **52019** Roll No. **30242** Registration No. **52019-RA-0249-14** at the Annual

Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI B	050		017					
ALT. ENGLISH	050	033	024		041			
02. COMPULSORY / ELECTIVE :								
HO	100	033	063		063			
03. OPTIONAL :								
GEOGRAPHY	100	033	039	022	061			
HISTORY	100	033	038		038			
POLITICAL SCIENCE	100	033	037		037			
04. ADDITIONAL :								
ECONOMICS	100	033	033		033			
Aggregate Marks 500	TWO HUNDRED FORTY				240			2ND DIVISION

Ranchi, Dated : June 9, 2016

M. Mishra

Secretary