



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : 003108

The following are the marks obtained by **NILANSHU KUMAR**

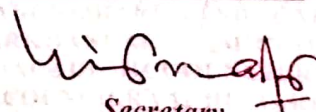
College / +2 School **ST PAUL'S COLLEGE
DT-RANCHI**



Roll Code **9108** Roll No. **20270** Registration No. **RC-0144-06** at the Annual
Intermediate of **COMMERCE** Examination, 2008 held in the month of February, 2008

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
HINDI A	100	033	052		052			
02. COMPULSORY / ELECTIVE :								
ACCOUNTANCY	100	033	053	017	070			
BUSINESS STUDIES	100	033	042		042			
03. OPTIONAL :								
BUSINESS MATHEMATICS	100	033	051		051			
COMPUTER SCIENCE	100	033	033	024	057			
04. ADDITIONAL :								
ECONOMICS	100	033	049		049			
Aggregate Marks 500	TWO HUNDRED SEVENTY TWO				272			2ND DIVISION

Date : 31-05-2008


Secretary