



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2019

### MARKS STATEMENT

M. S. No. : 298323

The following are the marks obtained by **NILKANTH MAHTO**

College / +2 School **R T C INTER COLLEGE UNDHAN MANOHARPUR**

**DT-W. SINGHBHUM**

Roll Code **52014** Roll No. **30138** Registration No. **52014-RA-0138-17** at the Annual

Intermediate of **ARTS**

Examination, 2019 held in the month of February, 2019



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				Result
			Theory	Practical	CCE	Total	
<b>01. COMPULSORY CORE LANGUAGE :</b> ENGLISH A	100	033	061			061	
<b>02. COMPULSORY / ELECTIVE :</b> HINDI	100	033	060			060	
<b>03. OPTIONAL :</b> HISTORY	100	033	042			042	
GEOGRAPHY	100	033	054	028		082 D	
POLITICAL SCIENCE	100	033	055			055	
<b>04. ADDITIONAL :</b> ECONOMICS	100	033	037			037	
<b>Aggregate</b>	<b>THREE HUNDRED</b>					<b>300</b>	<b>1ST DIVISION</b>



D - Distinction in Subject.

Ranchi, Dated : May 21, 2019

*(Signature)*  
**Secretary**