



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2020

### MARKS STATEMENT



M. S. No. : 075499

The following are the marks obtained by **SANDHYA KUMARI**

College / +2 School **SRI R K MAHILA COLLEGE GIRIDIH  
DT-GIRIDIH**

Roll Code 22012 Roll No. 30270 Registration No. 22012-RA-0286-18

at the Annual

Intermediate of **ARTS** Examination, 2020 held in the month of February, 2020

| SUBJECT NAME                                       | Full Marks                     | Pass Marks | MARKS OBTAINED |           |     |            | R   |                     | Result |
|--|--------------------------------|------------|----------------|-----------|-----|------------|-----|---------------------|--------|
|  |                                |            | Theory         | Practical | CCE | Total      | Th. | Pr.                 |        |
| <b>01. COMPULSORY CORE LANGUAGE :</b><br>ENGLISH A | 100                            | 033        | 055            |           |     | 055        |     |                     |        |
| <b>02. COMPULSORY / ELECTIVE :</b><br>HINDI        | 100                            | 033        | 046            |           |     | 046        |     |                     |        |
| <b>03. OPTIONAL :</b><br>POLITICAL SCIENCE         | 100                            | 033        | 046            |           |     | 046        |     |                     |        |
| SOCIOLOGY  | 100                            | 033        | 049            |           |     | 049        |     |                     |        |
| GEOGRAPHY  | 100                            | 033        | 041            | 026       |     | 067        |     |                     |        |
| <b>04. ADDITIONAL :</b><br>HISTORY                 | 100                            | 033        | 045            |           |     | 045        |     |                     |        |
| <b>Aggregate Marks 500</b>                         | <b>TWO HUNDRED SIXTY THREE</b> |            |                |           |     | <b>263</b> |     | <b>2ND DIVISION</b> |        |

Ranchi, Dated : July 17, 2020

Secretary