



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2022

## MARKS STATEMENT

M. S. No. : 039738

The following are the marks obtained by **RESHMI KUMARI**

College / +2 School **R K KALYAN +2 HIGH SCHOOL PANDU  
DT-PALAMU**

Roll Code **31029** Roll No. **10220** Registration No. **31029-RS-0225-20** at the Annual  
Intermediate of **SCIENCE** Examination, 2022 held in the month of March, 2022.



| SUBJECT NAME                              | Full Marks               | Pass Marks | MARKS OBTAINED |           |     |       | R   |     | Result       |
|---|--------------------------|------------|----------------|-----------|-----|-------|-----|-----|--------------|
|   |                          |            | Theory         | Practical | CCE | Total | Th. | Pr. |              |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                          |            |                |           |     |       |     |     |              |
| ENGLISH A                                 | 100                      | 033        | 079            |           |     | 079   |     |     |              |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                          |            |                |           |     |       |     |     |              |
| PHYSICS                                   | 100                      | 033        | 035            | 029       |     | 064   |     |     |              |
| CHEMISTRY                                 | 100                      | 033        | 042            | 029       |     | 071   |     |     |              |
| <b>03. OPTIONAL :</b>                     |                          |            |                |           |     |       |     |     |              |
| BIOLOGY                                   | 100                      | 033        | 051            | 029       |     | 080   |     |     |              |
| ECONOMICS                                 | 100                      | 033        | 071            |           |     | 071   |     |     |              |
| <b>04. ADDITIONAL :</b>                   |                          |            |                |           |     |       |     |     |              |
| IT SERVICE DESK ASST.                     | 100                      | 033        | 020            | 048       | 020 | 088   |     |     |              |
| Aggregate<br>Marks 500                    | THREE HUNDRED SIXTY FIVE |            |                |           |     |       | 365 |     | 1ST DIVISION |



D - Distinction in Subject.

Ranchi, Dated : June 21, 2022

Secretary