



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**  
INTERMEDIATE EXAMINATION - 2022  
MARKS STATEMENT



M. S. No. : 198190  
The following are the marks obtained by **ADITI KUMARI**  
College / +2 School **R K +2 JANTA HIGH SCHOOL BISHRAMPUR  
DT-PALAMU**

Roll Code 31031 Roll No. 30148 Registration No. 31031-RA-0195-20 at the Annual  
Intermediate of **ARTS** Examination, 2022 held in the month of March, 2022.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R.		Result
			Theory	Practical	CCE	Total	Th.	Pt.	
01. COMPULSORY CORE LANGUAGE : HINDIA	100	033	057			057			
02. COMPULSORY / ELECTIVE : ENGLISH	100	033	045			045			
03. OPTIONAL / HISTORY	100	033	078			078 D			
GEOGRAPHY	100	033	055	025		080 D			
POLITICAL SCIENCE	100	033	075			075 D			
04. ADDITIONAL :									
Aggregate Marks 500	THREE HUNDRED THIRTY FIVE					335			1ST DIVISION



D - Distinction in Subject.

Ranchi, Dated : June 30, 2022

Secretary

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